# The Book of Romans

The Gospel of God

Are you proud to be a Christian?



Olive Tree = the people of God spanning both ages
Root = the patriarchs/promises
Natural Branches = Israelites
Wild Branches = Gentiles

<sup>16</sup> If the first piece *of dough* is holy, the lump is also; and if the root is holy, the branches are too.

<sup>17</sup> But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree,

<sup>18</sup> do not be arrogant toward the branches; but if you are arrogant, *remember that* it is not you who supports the root, but the root *supports* you.

<sup>19</sup> You will say then, "Branches were broken off so that I might be grafted in."

 $^{\overline{2}0}\textsc{True},$  they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear;

 $^{21}\,\mathrm{for}$  if God did not spare the natural branches, neither will He spare you.

<sup>22</sup> Behold then the kindness and severity of God; to those who fell, severity, but to you, God's kindness, if you continue in His kindness; otherwise you also will be cut off.

 $^{23}$  And they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

<sup>24</sup> For if you were cut off from what is by nature a wild olive tree, and were grafted contrary to nature into a cultivated olive tree, how much more will these who are the natural *branches* be grafted into their own olive tree?

(Romans 11:16-24)



Two Main Points:

1. Hope for Israel

 $^{23}\mbox{And}$  they also, if they do not continue in their unbelief, will be grafted in, for God is able to graft them in again.

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### Two Main Points:

- 1. Hope for Israel
- 2. Warning to Gentiles



#### Reasons NOT to Boast:

- 1. The "root" supports you
- 2. You stand only by faith
- 3. Danger of being "cut off"

### Faith and Fear

"...you stand only by your faith. Do not be conceited, but fear;"

### Faith and Fear

- 1. Faith Excludes Boasting
  - faith is the opposite of human works or merit; it is a trust in God's work in Christ
  - faith does not arise from human cleverness or wisdom, but from the proclamation of God's saving work in Christ (the gospel)

<sup>8</sup> For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God; <sup>9</sup> not as a result of works, so that no one may boast.

(Ephesians 2:8-9)

## Faith and Fear

- 2. Fear Perseveres Faith
  - fear falling away in unbelief and being cut off in judgment by God (like Israel)

<sup>11</sup> Now these things happened to them as an example, and they were written for our instruction, upon whom the ends of the ages have come. <sup>12</sup> Therefore let him who thinks he stands take heed lest he fall.

(1 Corinthians 10:11-12)

So we see that they were not able to enter because of unbelief. Therefore, let us fear if, while a promise remains of entering His rest, any one of you may seem to have come short of it.

(Hebrews 3:19-4:1)

<sup>12</sup> So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling; <sup>13</sup> for it is God who is at work in you, both to will and to work for *His* good pleasure.

<sup>17</sup> If you address as Father the One who impartially judges according to each one's work, conduct yourselves in fear during the time of your stay *on earth*;

(1 Peter 1:17)

<sup>12</sup> Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God. <sup>13</sup> But encourage one another day after day, as long as it is *still* called "Today," so that none of you will be hardened by the deceitfulness of sin. <sup>14</sup> For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end.

(Hebrews 3:12-14)